

UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF WASHINGTON

## ZEBELUM ANNU-EL,

NO. 2:23-CV-02007-JNW

Plaintiff,

ORDER GRANTING DEFENDANTS'  
MOTION TO CONTINUE TRIAL DATE  
[PROPOSED]

SEA MAR KENT MEDICAL CLINIC;  
and SANDY HERNANDEZ,

## Defendants.

This matter is before the Court on Defendants' Motion to Continue Trial Date. The Court has reviewed the motion, opposition, and all other materials on file, and hereby **ORDERS** that the motion is **GRANTED**.

**The Court moves the trial date from 4/14/25 to 7/14/25.**

**The Court moves the pretrial conference date from 4/7/25 to 7/7/25.**

The Court moves the deadline for proposed jury instructions, voir dire questions, and trial briefs from 3/31/25 to 6/30/25.

**The Court moves the deadline for pretrial orders and deposition designations from 3/24/25 to 6/23/25.**

**The Court moves the deadline for motions in limine from 3/5/25 to 6/16/25.**

**ORDER GRANTING DEFENDANTS' MOTION TO  
CONTINUE TRIAL DATE [PROPOSED] – 1**



deMaine Seeberger PLLC  
2115 N. 30th St., Ste. 101  
Tacoma, WA 98403  
(253) 216-2642

1 It is so ORDERED.

2 Dated this 25th day of February, 2025.

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4 \_\_\_\_\_

5 HONORABLE JAMAL N. WHITEHEAD  
6 US DISTRICT COURT JUDGE

7 Presented by:

8 Brennen Johnson, WSBA #51665  
9 2115 N 30<sup>th</sup> St., Ste. 101  
10 Tacoma, WA 98403  
11 (253) 216-2642  
12 brennen@demaineseeberger.com

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ORDER GRANTING DEFENDANTS' MOTION TO  
CONTINUE TRIAL DATE [PROPOSED] - 2



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1                    **CERTIFICATE OF SERVICE**

2                    I hereby certify under penalty of perjury under the laws of the State of Washington  
3                    that the following is true and correct:

4                    That on the date signed below, I caused to be served in the manner indicated a true  
5                    and accurate copy of the foregoing, **ORDER GRANTING DEFENDANTS' MOTION**  
6                    **TO CONTINUE TRIAL DATE [PROPOSED]** by the method indicated below and  
7                    addressed to the following:

<p>8                    <b><i>Plaintiff</i></b> 9                    Zebelum Annu El 10                  505 S 194TH CT 11                  DES MOINES, WA 98148</p>	<p>12                  <input checked="" type="checkbox"/> U.S. Mail              <input type="checkbox"/> Overnight 13                  <input type="checkbox"/> Hand Delivery        <input type="checkbox"/> E-mail/E-Service 14                  <input type="checkbox"/> Facsimile                <input type="checkbox"/> Messenger</p>
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12                  Signed this 3<sup>rd</sup> day of February, 2025, at Tacoma, Washington.

13  
14                  *s/Doug Bolter*  
15                  Doug Bolter, Legal Assistant

